

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Application of:

Applicant(s): Sawasaki et al.

Serial No.: 09/759,424

Conf. No.: 2317

Filed: January 12, 2001

For: LIQUID CRYSTAL DISPLAY
DEVICE AND METHOD OF
MANUFACTURING SAME

Art Unit: 2871

Examiner: Nguyen, Dung T.



I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

July 20, 2004

Date

[Signature]
Attorney for Applicant(s)
Registration No. 47,954

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	26	53	=	x \$18.00	= \$
Independent Claims	17	27	=	x \$84.00	= \$
Fee for Multiple Dependent Claims				\$280.00	= \$
				Total Additional Fee	\$
				Small Entity Fee (reduced by half)	\$

(X) Amendment B.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:

Josh C. Snider

Registration No. 47,954

Customer No. 24978

July 20, 2004

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1508.65123

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re U.S. Application of:)

Applicant(s): Sawasaki et al.)

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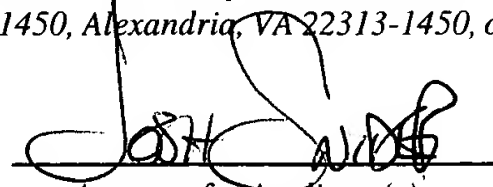
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Attorney for Applicant(s)
Registration No. 47,954

AMENDMENT B

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed April 20, 2004, please enter
the following amendments to the above-identified Application: